

**Academic Planner**  
**Grade – X**  
**March-2023**

Subject	English Language & Literature
Ch. No.	Topic
<b>First Flight</b>	
<b>Prose</b>	
1.	A Letter to God
2.	Nelson Mandela: Long Walk to Freedom
<b>Poetry</b>	
1.	Dust of Snow
2.	Fire and Ice
<b>Footprints Without Feet</b>	
1.	A Triumph of Surgery
<b>Words and Expression 2 (Workbook)</b>	
1	A Letter to God
2	Nelson Mandela: Long Walk to Freedom
<b>Grammar and Writing</b>	
1.	Tenses
1.	Formal Letter of Complaint

Subject	Hindi
Ch. No.	Topic
स्पर्श	
1	साखी (पद्य)
	अपठित गद्यांश

Subject	German
Ch. No.	Topic
1	Magst du grüne Bohnen? Indirekte Frage mit Ob Null Artikel+ Adjektiv im Nominativ

Subject	Math
Ch. No.	Topic
1	Real Numbers

Subject	Science
Ch. No.	Topic
1	Chemical Reactions and Equations
6	Life Processes
10	Light – Reflection and Refraction

Subject	Social Science
Ch. No.	Topic
<b>Understanding Economic Development</b>	
1	Development

## Academic Planner April -2023

Subject	English Language & Literature
Ch. No.	Topic
<b>First Flight</b>	
<b>Prose</b>	
3.	Two Stories about Flying I and II
<b>Poetry</b>	
3.	A Tiger in the Zoo
<b>Footprints Without Feet</b>	
2.	The Thief's Story
<b>Words and Expression 2 (Workbook)</b>	
3.	Two Stories about Flying I and II
<b>Grammar and Writing</b>	
2.	Tenses
2.	Formal Letter of Inquiry, Letter to editor

Subject	Hindi
Ch. No.	Topic
<b>स्पर्श</b>	
2	मीरा के पद (पद्य)
2	बड़े भाई साहब
7	तोप
<b>व्याकरण दर्शिका</b>	
	समास

Subject	German
Ch. No. 1	Topic
	Magst du grüne Bohnen? Indirekte Frage mit Ob Null Artikel+ Adjektiv im Nominativ

Subject	Math
Ch. No.	Topic
2.	Polynomials
3.	Pair of Equations in Two Variables

Subject	Science
Ch. No.	Topic
1	Chemical Reactions and Equations (cont.)
6	Life Processes (cont.)
10	Light – Reflection and Refraction (Contd.)

Subject	Social Science
Ch. No	Topic
<b>Democratic Politics II</b>	
1	Power Sharing
2	Federalism
<b>Contemporary India II</b>	
1	Resources and Development
2	Forest & Wildlife

## Academic Planner May-2023

Subject	English Language & Literature
Ch. No.	Topic
<b>First Flight</b>	
<b>Prose</b>	
4.	From the Diary of Anne Frank
<b>Poetry</b>	
4.	How to Tell Wild Animals
<b>Footprints Without Feet</b>	

3.	The Midnight Visitor
<b>Words and Expression 2 (Workbook)</b>	
4.	From the Diary of Anne Frank
<b>Grammar and Writing</b>	
3.	Formal Letter (Placing Order)

Subject	Hindi
Ch. No.	Topic
<b>संचयन</b>	
1.	हरिहर काका
<b>व्याकरण दर्शिका</b>	
2	वाक्य रूपांतरण (रचना के आधार पर)

Subject	German
Ch. No. 2	Topic
	Die App, die den Dieb findet. Präteritum

Subject	Math
Ch. No.	Topic
4.	Quadratic Equations

Subject	Science
Ch. No.	Topic
2	Acids Bases and Salts
7.	Life Processes
11	Light – Reflection and Refraction (Contd.)

Subject	Social Science
Ch. No.	Topic
<b>India &amp; the Contemporary World II</b>	
<b>Section I: Events and Processes</b>	
I	Nationalism in Europe

## Academic Planner June-2023

Subject	English Language & Literature
Ch. No.	Topic
<b>First Flight</b>	
<b>Prose</b>	
5.	Glimpses of India
<b>Poetry-</b>	
6.	The Ball Poem
<b>Words and Expression 2 (Workbook)</b>	
Glimpses of India	
<b>Grammar and Writing</b>	
4.	Subject Verb Concord

Subject	Hindi
Ch. No	Topic
स्पर्श	
3	तँतारा वामीरो कथा (गद्य)
9	आत्मत्राण
<b>व्याकरण दर्शिका</b>	
	मुहावरे
	अपठित गद्यांश
	औपचारिक पत्र लेखन
Subject	German
Ch. No. 2	Topic
	Lokale Präpositionen Relativsätze Adjektiv: Komparativ und Superlativ

Subject	Math
Ch. No	Topic
5	Arithmetic Progression
6	Triangles

Subject	Science
Ch. No.	Topic
2	Acids Bases and Salts (cont.)
7.	Control and Coordination

11	Human Eye and Colorful World
<b>Subject</b>	<b>Social Science</b>
<b>Ch. No.</b>	<b>Topic</b>
<b>India &amp; the Contemporary World II</b>	
<b>Section I: Events and Processes</b>	
II	Nationalism in India

## Academic Planner July-2023

<b>Subject</b>	<b>English Language &amp; Literature</b>
<b>Ch. No.</b>	<b>Topic</b>
<b>First Flight</b>	
<b>Prose</b>	
6.	Mjibil the Otter
<b>Poetry</b>	
Amanda	
<b>Footprints Without Feet</b>	
4.	A Question of Trust
<b>Words and Expression 2 (Workbook)</b>	
6.	Mjibil the Otter
<b>Grammar and Writing</b>	
5.	Reported Speech, Modals
<b>Unit Test 1</b>	

<b>Subject</b>	<b>Hindi</b>
<b>Ch. No</b>	<b>Topic</b>
<b>स्पर्श</b>	
6	अब कहाँ दूसरे के दुःख से दुखी होने वाले
2	डायरी का एक पन्ना
<b>व्याकरण दर्शिका</b>	
	पदबंध
	अपठित गद्यांश
	अनुच्छेद लेखन
<b>Unit Test 1</b>	

<b>Subject</b>	<b>German</b>
<b>Ch. No. 2</b>	<b>Topic</b>
	Die App, die den Dieb findet. Lokale Präpositionen Relativsätze Adjektiv: Komparativ und Superlativ
<b>Unit Test 1</b>	

<b>Subject</b>	<b>Math</b>
<b>Ch. No</b>	<b>Topic</b>
15.	Probability
7.	Coordinate Geometry
<b>Unit Test 1</b>	

<b>Subject</b>	<b>Science</b>
<b>Ch. No.</b>	<b>Topic</b>
2	Acids Bases and Salts (cont.)
8	Why do Organisms Reproduce?
12	Electricity
<b>Unit Test 1</b>	

<b>Subject</b>	<b>Social Science</b>
<b>Ch. No.</b>	<b>Topic</b>
<b>Democratic Politics II</b>	
4	Gender, Religion and Caste
6	Political Parties
<b>Understanding Economics Development</b>	
2	Sectors of the Indian Economy
3	Money & Credit
<b>Unit Test 1</b>	

## Academic Planner August-2023

Subject	English Language & Literature
Ch. No.	Topic
<b>First Flight</b>	
<b>Prose</b>	
9.	Madam Rides the Bus
<b>Poetry</b>	
8.	The Trees
9.	The Tale of Custard the Dragon
<b>Footprints without Feet</b>	
5	Footprints without Feet
6	The Necklace
<b>Words and Expression 2 (Workbook)</b>	
9.	Madam Rides the Bus
<b>Grammar</b>	
6.	Reported Speech
<b>Unit Test-2</b>	

Subject	Hindi
Ch. No	Topic
<b>स्पर्श</b>	
4	मनुष्यता (पद्य खंड)
7.	पतझर में टूटी पत्तियाँ
4	तीसरी कसम के शिल्पकार-शैलेन्द्र
<b>संचयन</b>	
1	पत्र लेखन (औपचारिक पत्र)
<b>Unit Test-2</b>	

Subject	German
Ch. No.	Topic
3	Einfach sprechen lernen Konjunktion obwohl
<b>Unit Test-2</b>	

Subject	Math
Ch. No	Topic
8.	Introduction to Trigonometry
<b>Unit Test-2</b>	



<b>Subject</b>	<b>Science</b>
<b>Ch. No.</b>	<b>Topic</b>
3	Metals and Non-Metals
8	Why do Organisms Reproduce?(contd.)
12	Electricity (Cont.)
<b>Unit Test-2</b>	
<b>Subject</b>	<b>Social Science</b>
<b>Ch. No.</b>	<b>Topic</b>
<b>Contemporary India II</b>	
3	Water Resources
4	Agriculture
<b>Understanding Economic Development</b>	
4	Globalization
<b>Democratic Politics II</b>	
7	Outcomes of Democracy
<b>Unit Test-2</b>	

## Academic Planner September-2023

<b>Subject</b>	<b>English Language &amp; Literature</b>
<b>Ch. No.</b>	<b>Topic</b>
<b>First Flight</b>	
<b>Prose</b>	
10.	The Sermon at Benaras
<b>Poetry</b>	
9.	Fog
<b>Footprints without Feet</b>	
6.	The Making of a Scientist
<b>Words and Expression 2 (Workbook)</b>	
10.	The Sermon at Benaras
<b>Grammar</b>	
7.	Reported Speech
<b>Revision</b>	
<b>Half Yearly Examination</b>	

Subject	Hindi
Ch. No.	Topic
	सूचना लेखन
<b>Revision</b>	
<b>Half Yearly Examination</b>	

Subject	German
Ch. No.	Topic
3	Einfach sprechen lernen Plusquamperfekt
<b>Revision</b>	
<b>Half Yearly Examination</b>	

Subject	Math
Ch. No.	Topic
9	Some Applications of Trigonometry
<b>Revision</b>	
<b>Half Yearly Examination</b>	

Subject	Science
Ch. No.	Topic
3	Metals and Non-Metals
8	Why do Organisms Reproduce?
<b>Revision</b>	
13	Magnetic Effects of Electric Current
<b>Half Yearly Examination</b>	

Subject	Social Science
Ch. No.	Topic
<b>India &amp; the Contemporary World II</b>	
<b>Section II: Livelihoods, Economies and Societies</b>	
III	The Making of the Global World
<b>Contemporary India II</b>	
5	Mineral and Power Resources
<b>Half Yearly Examination</b>	

## Academic Planner October-2023

Subject	English Language & Literature
Ch. No.	Topic
<b>First Flight</b>	
<b>Prose</b>	
11.	The Proposal
<b>Poetry</b>	
10.	For Anne Gregory
<b>Footprints without Feet</b>	
8.	Bholi
<b>Words and Expression 2 (Workbook)</b>	
11.	The Proposal
<b>Grammar</b>	
8.	Reported Speech
<b>Unit Test 3</b>	

Subject	Hindi
Ch. No.	Topic
<b>स्पर्श</b>	
7	पर्वत प्रदेश में पावस
8	कारतूस (गद्य खंड)
<b>संचयन</b>	
2.	सपनों के- से दिन
	विज्ञापन लेखन, लघुकथा लेखन, ई-मेल लेखन
<b>Unit Test 3</b>	

Subject	German
Ch. No.	Topic
4	Deine Hilfe zählt Relativsatz mit W-Fragen Kojunktion als
<b>Unit Test 3</b>	

Subject	Math
Ch. No	Topic
10.	Circles
12.	Areas related to Circles
<b>Unit Test 3</b>	

<b>Subject</b>	<b>Science</b>
<b>Ch. No.</b>	<b>Topic</b>
4	Carbon and its compounds
9	Heredity and Evolution
13	Magnetic effects of Electric Current (Cont.)
	<b>Unit Test 3</b>

<b>Subject</b>	<b>Social Science</b>
<b>Ch. No.</b>	<b>Topic</b>
<b>India &amp; the Contemporary World II</b>	
<b>Section II: Livelihoods, Economies and Societies</b>	
IV	The Age of Industrialisation
<b>Section III: Everyday Life, Culture and Politics</b>	
V	Print Culture and the Modern World
<b>Contemporary India - II</b>	
6	Manufacturing Industries
<b>Unit Test 3</b>	

## Academic Planner November-2023

<b>Subject</b>	<b>English Language &amp; Literature</b>
<b>Ch. No.</b>	<b>Topic</b>
<b>First Flight</b>	
<b>Prose</b>	
11.	Revision
<b>Poetry</b>	
12.	For Anne Gregory
<b>Footprints without Feet</b>	
10.	The Book that Saved the Earth
<b>Words and Expression 2 (Workbook)</b>	
	Revision
<b>Grammar</b>	
	Revision
<b>Pre Board 1</b>	

Subject	Hindi
Ch. No.	Topic
	स्पर्श
3	कर चले हम फ़िदा
	संचयन
3.	टोपी शुक्ला
4	लघुकथा लेखन
5	विज्ञापन
<b>Pre-Board 1</b>	

Subject	German
Ch. No.	Topic
4	Deine Hilfe zählt Konjunktion nachdem
<b>Pre-Board 1</b>	

Subject	Math
Ch. No.	Topic
13.	Surface Area and Volume
14.	Statistics
<b>Pre-Board 1</b>	

Subject	Science
Ch. No.	Topic
4	Carbon and its Compounds(contd.)
5	Periodic Classification of Elements
15	Our Environment
<b>Pre- Board 1</b>	

Subject	Social Science
Ch. No.	Topic
<b>Contemporary India II</b>	
7	Lifelines of the National Economy
<b>Pre-Board 1</b>	

**Academic Planner  
December-2023**

<b>Subject</b>	<b>All Subjects</b>
<b>REVISION &amp; PRE-BOARD II EXAMINATION</b>	

**Academic Planner  
January -2024**

<b>Subject</b>	<b>All Subjects</b>
<b>REVISION &amp; PRE-BOARD III EXAMINATION</b>	

**Academic Planner  
February -2024**

<b>Subject</b>	<b>All Subjects</b>
<b>REVISION</b>	

**Academic Planner  
March-2024**

<b>Subject</b>	<b>All Subjects</b>
<b>BOARD EXAMINATION</b>	