

**Academic Planner**  
**Grade VIII**  
**April & May-2023**

Subject		English	
Ch. No.	Topic		
<b>Collins New Exploring English</b>			
<b>Theme</b>		<b><i>The Differently Abled</i></b>	
1	Tanni Grey-Thompson		
3	Nine Gold Medals		
<b>Grammar</b>		Present & Past Tense	
<b>Creative Writing</b>		Diary Entry	
<b>Reading Comprehension</b>		<i>Sir Oliver's Humiliation</i> (Workbook)	

Subject		Hindi	
Ch. No.	Topic		
<b>Unmesh Hindi Pathyapustak</b>			
<b>थीम (चरण) - प्रकृति</b>			
2	वृक्ष- पुराण		
<b>Grammar from Practice Book CWS</b>			
2	अनुस्वार, अनुनासिक		
4	पर्यायवाची, विलोम		
	अपठित गद्यांश		
<b>Creative Writing from Practice Book CWS</b>			
9	पत्र लेखन (अनौपचारिक)		

Subject		German	
Ch. No.	Topic		
<b>So Geht Das...</b>			
<b>Modul 5</b> <b>Ch 1</b>	Stefan, wie geht's dir? (How are you, Stefan?)		

Subject		Sanskrit	
Ch. No.	Topic		
<b>Deep Manika 8</b>			
1	अस्माकं विद्यालयः		
2	चन्द्रगुप्तस्य न्यायः		
3	महताम् अपि महान्		
<b>Grammar from Deep Manika Book</b>			
Pg. No.	Topic		
89, 91,95	कवि (इकारान्त, पुल्लिङ्ग), एतत् (सर्वनाम , पुल्लिङ्ग), दश -लट लकार अपठित अवबोधनम्		

<b>Subject Gujarati</b>	
<b>Language Book: Sarvagrahi</b>	
<b>Ch. No.</b>	<b>Topic</b>
<b>Unit - 1</b>	કાગડાઓનો બદલો
<b>Unit - 2</b>	નટખટ વાનર (વાંચન હેતુ)
<b>Unit - 3</b>	સુંદર સુંદર (કાવ્ય)
<b>Creative Writing</b>	અપહિત ગદ્યાંશ, ચિત્ર વર્ણન

<b>Subject Math</b>	
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<b>Ch. No.</b>	<b>Topic</b>
<b>Mathematics</b>	
<b>1</b>	Rational Numbers (UT 1 Activity)
<b>6</b>	Squares and Square roots (UT 1 Activity)

<b>Subject Science</b>	
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<b>Enhanced Science Now</b>	
<b>Ch. No.</b>	<b>Topic</b>
<b>2</b>	Micro-organisms
<b>10</b>	Force & Friction
<b>6</b>	Cell: Structure and Function

<b>Subject Social Science</b>	
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<b>Ch. No.</b>	<b>Topic</b>
<b>(History)</b>	
<b>Module 1</b>	The Epic - MAHABHARATA
<b>Module 2</b>	The Coming of the British and the First War of Indian Independence
<b>Resources and Development (Geography)</b>	
<b>1.</b>	Resources (UT 1 Activity)
	<b>Map work (States and Capitals of India)</b>

**Academic Planner**  
**June-2023**

Subject	English
<b>Collins New Exploring English</b>	
Ch. No.	Topic
Theme	<b>The Differently Abled</b>
<b>2</b>	The Eyes Have It
Grammar	Modals
Reading Comprehension	Stopping by Woods on a Snowy Evening (Literature Reader) Chinook and Chinook (Multi-Skill Coursebook)

Subject	Hindi
Ch. No.	Topic
<b>Unmesh Hindi Pathyapustak</b>	
<b>थीम- प्रकृति</b>	
<b>6</b>	कुसंग का ज्वर (प्रेरक प्रसंग)
<b>Grammar from Practice Book CWS</b>	
<b>3</b>	शब्द रचना (उपसर्ग- प्रत्यय)
<b>5</b>	संज्ञा, सर्वनाम
<b>Creative Writing from Practice Book CWS</b>	
<b>10</b>	अनुच्छेद लेखन

Subject	German
Ch. No.	Topic
<b>So Geht Das</b>	
<b>Modul 5 Ch 2</b>	Gesund leben (live healthy)

Subject	Sanskrit
Ch. No.	Topic
<b>Deep Manika 8</b>	
<b>4</b>	सुवचनानि
	चित्र- वर्णन

Subject	Gujarati
<b>Language Book: Sarvagrahi</b>	
Ch. No.	Topic
Unit - 4	નિર્દોષ બગલો અને કપટી કરચલો
Unit - 5	પ્રકૃતિનો પ્રભાવ (વાંચન હેતુ)
Unit - 6	હિંદમાતાને સંબોધન (કાવ્ય)
Creative Writing	અપહિત ગદ્યાંશ, ચિત્ર વર્ણન

Subject	Math
Ch. No.	Topic
<b>Mathematics</b>	
7	Cubes and Cube roots

Subject	Science
<b>Enhanced Science Now</b>	
Ch. No.	Topic
4	Metals & Non-Metals

Subject	Social Science
Ch. No.	Topic
<b>Resources and Development ( Geography)</b>	
2	Land, Soil, Water, Natural Vegetation and Wildlife Resources

**Academic Planner**  
**July-2023**

<b>Subject</b>	<b>English</b>
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Ch. No.	Topic
<b>Collins New Exploring English</b>	
<i>Theme</i>	<i>Wit and Humour</i>
<b>4</b>	The Passports
<b>5</b>	Thieves At Work (Unit Test Activity)
<b>Grammar</b>	Voice Simile, Metaphor, Personification <b>(Figures of Speech)</b>
<b>Creative Writing</b>	Blog Post
<b>Reading Comprehension</b>	<i>A Narrow Fellow on the Grass (Workbook)</i> <i>The Missing Whiskers (Multi-Skill Coursebook)</i>
<b>Unit Test-1</b>	

<b>Subject</b>	<b>Hindi</b>
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Ch. No.	Topic
<b>Unmesh Hindi Pathyapustak</b>	
<b>चरण- जीवन मूल्य</b>	
<b>9</b>	रावण का ज्ञानदान (कविता)
<b>Grammar from Practice Book CWS</b>	
<b>6</b>	विशेषण, क्रिया
	अपठित गद्यांश
<b>Creative Writing from Practice Book CWS</b>	
<b>11</b>	चित्र वर्णन
<b>Unit Test- 1</b>	

<b>Subject</b>	<b>German</b>
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Ch. No.	Topic
<b>So Geht Das</b>	
<b>Modul5 Ch2</b>	Gesund leben (live healthy) (Continue)
<b>Unit Test- 1</b>	

Subject		Sanskrit	
<b>Ch. No.</b>	<b>Topic</b>		
<b>Deep Manika 8</b>			
5	शृगाल -कथा		
6	ईश्वरः यत्करोति शोभनं करोति		
<b>Grammar from Deep Manika Book</b>			
<b>Pg. No.</b>	<b>Topic</b>		
89	मति (इकारान्त स्त्रीलिंग)		
91	एतत् (सर्वनाम, स्त्रीलिंग)		
95	दृश (लृटलकार, लङ् लकार) पठित अवबोधनम्		
<b>Unit Test- 1</b>			

Subject		Gujarati	
<b>Language Book: Sarvagrahi</b>			
<b>Ch. No.</b>	<b>Topic</b>		
<b>Unit - 7</b>	विना विचार्यानुं परिशाम		
<b>Unit - 8</b>	मृत्युनी आगाडी (वांचन डेतु)		
<b>Unit - 9</b>	धमायकडी (काव्य)		
<b>Creative Writing</b>	वार्ता लेखन, नारा लेखन		
<b>Unit Test- 1</b>			

Subject		Math	
<b>Ch. No.</b>	<b>Topic</b>		
<b>Mathematics</b>			
2	Linear Equations in one variable		
10	Visualising Solid Shapes ( <b>Only Activity</b> )		
<b>Unit Test- 1</b>			

Subject		Science	
<b>Enhanced Science Now</b>			
<b>Ch. No.</b>	<b>Topic</b>		
4	Metals & Non-Metals (cont.)		
<b>Unit Test- 1</b>			

Subject		Social Science	
<b>Ch. No.</b>	<b>Topic</b>		
<b>Social and Political Life (Civics)</b>			
1	The Indian Constitution		
<b>(History)</b>			
<b>Module 4</b>	Social Changes in the British Era (UT 1 Activity)		
<b>Unit Test- 1</b>			

**Academic Planner**  
**August-2023**

Subject	English
Ch. No.	Topic
<b>Collins New English Explorer</b>	
<i>Theme</i>	<i>Out of Thin Air</i>
7	Mallipoo
8	About Grandfathers and Trees
<b>Grammar</b>	Speech
<b>Creative Writing</b>	Article Writing
<b>Reading Comprehension</b>	<i>Assam's Forest Man (Workbook)</i>

Subject	Hindi
Ch. No.	Topic
<b>Unmesh Hindi Pathyapustak</b>	
<b>चरण- देश- भक्ति, सामाजिक दायित्व</b>	
1	हम बच्चे हैं तो क्या? (कविता)
<b>Grammar from Practice Book CWS</b>	
7	अविकारी शब्द
8	मुहावरे
<b>Creative Writing from Practice Book CWS</b>	
12	विज्ञापन लेखन

Subject	German
Ch. No.	Topic
<b>So Geht Das</b>	
<b>Modul5 Ch3</b>	Was hast du für deine Gesundheit getan? (What have you done for your health?)

Subject	Sanskrit
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Ch. No.	Topic
<b>Deep Manika 8</b>	
7	वार्तालापः
8	प्रहेलिका: अन्तरालापाश्च
<b>Grammar from Deep Manika Book</b>	
Pg. No.	Topic
89	नदी (ईकारान्त, स्त्रीलिंग),
93	किम् (सर्वनाम, पुल्लिंग),
95	दृश (लोटलकार, विधिलङ्लकार)
अपठित अवबोधनम्	

Subject	Gujarati
<b>Language Book: Sarvagrahi</b>	
Ch. No.	Topic
<b>Unit - 10</b>	शरणार्थीनी रक्षा करो
<b>Unit - 11</b>	वनदेवनी शिक्षा (वांयन हेतु)
<b>Unit - 12</b>	झगड़ीयो वडेरायो (काव्य)
<b>Creative Writing</b>	वार्ता लेखन, नारा लेखन

Subject	Math
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Ch. No.	Topic
<b>Mathematics</b>	
5	Data Handling
12	Exponents and Powers

Subject	Science
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<b>Enhanced Science Now</b>	
Ch. No.	Topic
13	Chemical Effects of Electric Current (Learning through Lab activities)
8	Reproduction in Animals

Subject	Social Science
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Ch. No.	Topic
<b>Social and Political Life (Civics)</b>	
3	Why do we need a Parliament?
<b>Resources and Development (Geography)</b>	
3	Mineral and Power Resources



**Academic Planner**  
**September-2023**

<b>Subject</b>	<b>English</b>
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<b>REVISION</b>
<b>Half Yearly Examination</b>

<b>Subject</b>	<b>Hindi</b>
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<b>REVISION</b>
<b>Half Yearly Examination</b>

<b>Subject</b>	<b>German</b>
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<b>REVISION</b>
<b>Half Yearly Examination</b>

<b>Subject</b>	<b>Sanskrit</b>
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<b>REVISION</b>
<b>Half Yearly Examination</b>

<b>Subject</b>	<b>Gujarati</b>
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<b>REVISION</b>
<b>Half Yearly Examination</b>

<b>Subject</b>	<b>Math</b>
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<b>REVISION</b>
<b>Half Yearly Examination</b>

<b>Subject</b>	<b>Science</b>
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<b>REVISION</b>
<b>Half Yearly Examination</b>

<b>Subject</b>	<b>Social Science</b>
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<b>REVISION</b>
<b>Half Yearly Examination</b>

**Academic Planner  
October-2023**

<b>Subject</b>	<b>English</b>
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Ch. No.	Topic
<b>Collins New Exploring English</b>	
<b>Creative Writing</b>	Formal Letter (To the Editor) Alliteration, Repetition, Oxymoron ( <b>Figures of Speech</b> )
<b>Reading Comprehension</b>	<i>J.R.R.Tolkein: The One Writer Who Wrote Them All (Multi Skill Coursebook)</i> <i>The Last Letter (Workbook)</i> <i>Friends Forever (Multi-Skill Coursebook)</i>

<b>Subject</b>	<b>Hindi</b>
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Ch. No.	Topic
<b>Unmesh Hindi Pathyapustak</b>	
<b>चरण- सामाजिक दायित्व</b>	
8	रिश्ते कमाइए (प्रेरक प्रसंग)
<b>Grammar from Practice Book CWS</b>	
2	शब्द और पद
3	पदबंध
	अपठित गद्यांश
<b>Creative Writing from Practice Book CWS</b>	
10	ई-मेल लेखन

<b>Subject</b>	<b>German</b>
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Ch. No.	Topic
<b>So Geht Das</b>	
<b>Modul 6 Ch1</b>	Wo ist tina? (Where is tina?)

<b>Subject</b>	<b>Sanskrit</b>
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Ch. No.	Topic
<b>Deep Manika 8</b>	
9	कन्यां संरक्षेत् पाठयेत् च
10	वरं बुद्धिर्न सा विद्या
11	साहित्य-सुधा
<b>Grammar from Deep Manika Book</b>	
Pg. No.	Topic
90	गरु (उकारान्त, पुल्लिंग)
93	किम् (सर्वनाम, स्त्रीलिंग)

Subject	Gujarati
<b>Language Book: Sarvagrahi</b>	
Ch. No.	Topic
Unit - 13	નકલમાં અક્કલ ન હોય
Unit - 14	કાલે (કાવ્ય)
Unit - 15	ભલાઈનો બદલો ભલાઈ (વાંચન હેતુ)
Grammar	જોડણી
Creative Writing	સંવાદ લેખન, નિબંધ લેખન

Subject	Math
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Ch. No.	Topic
<b>Mathematics</b>	
3	Understanding Quadrilaterals
8	Comparing Quantities

Subject	Science
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<b>Enhanced Science Now</b>	
Ch. No.	Topic
7	Endocrine system and Adolescence
11	Pressure

Subject	Social Science
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Ch. No.	Topic
<b>Our Past-II (History)</b>	
Module 5	Indian Armed Forces - Battles fought and Won
<b>Social and Political Life (Civics)</b>	
5	Judiciary
	<b>Map work (Physical features of India)</b>

**Academic Planner**  
**November-2023**

Subject	English

Ch. No.	Topic
<b>Collins New Exploring English</b>	
<i>Theme</i>	<i>Friendship</i>
12	The Nightingale and the Glow-Worm
<b>Grammar</b>	Phrases & Clauses Conjunctions
<b>Reading Comprehension</b>	<i>Training for the Presidency (Workbook)</i>

Subject	Hindi

Ch. No.	Topic
<b>Unmesh Hindi Pathyapustak</b>	
11	दो पंछी
<b>Grammar from Practice Book CWS</b>	
4	अनेक शब्दों के लिए एक शब्द
6	कारक
<b>Creative Writing from Practice Book CWS</b>	
11	सूचना लेखन

Subject	German

Ch. No.	Topic
<b>Modul6 Ch1</b>	<b>Wo ist Tina? (Where is Tina?) (Continue)</b>

Subject	Sanskrit
<b>Ch. No.</b>	<b>Topic</b>
<b>Deep Manika 8</b>	
12	अनन्तम्
94 100	गच्छत् (हलन्त, पुल्लिंग) अस् (लट लकार, लृट लकार)
	अपठित अवबोधनम्

<b>Subject Gujarati</b>	
<b>Language Book: Sarvagrahi</b>	
<b>Ch. No.</b>	<b>Topic</b>
<b>Unit - 16</b>	ચતુર ઈશાની
<b>Grammar</b>	સંધિ
<b>Creative Writing</b>	સંવાદ લેખન, નિબંધ લેખન

<b>Subject Math</b>	
<b>Ch. No.</b>	<b>Topic</b>
<b>Mathematics</b>	
<b>9</b>	Algebraic Expressions and Identities(UT2 Activity)

<b>Subject Science</b>	
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<b>Enhanced Science Now</b>	
<b>Ch. No.</b>	<b>Topic</b>
<b>15</b>	Light
<b>9</b>	Conservation of plants and animals

<b>Subject Social Science</b>	
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<b>Ch. No.</b>	<b>Topic</b>
<b>History</b>	
<b>Module 6</b>	The World Wars I & II

**Academic Planner**  
**December-2023**

<b>Subject</b>	<b>English</b>
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<b>Ch. No.</b>	<b>Topic</b>
<b>Collins New Exploring English</b>	
<i>Theme</i>	<i>Mysterious Tales</i>
<b>13</b>	Lost in the Bermuda Triangle
<b>15</b>	Eldorado
<b>Grammar</b>	Simple, Compound & Complex Sentences
<b>Reading Comprehension</b>	<i>The Open Window</i> (Literature Reader)

<b>Subject</b>	<b>Hindi</b>
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<b>Ch. No.</b>	<b>Topic</b>
<b>Unmesh Hindi Pathyapustak</b>	
<b>चरण - विश्व-बंधुत्व</b>	
<b>4</b>	विश्वराज्य (कविता)
<b>Grammar from Practice Book CWS</b>	
<b>5</b>	संधि- स्वर संधि
	अपठित गद्यांश
<b>Creative Writing from Practice Book, CWS</b>	
<b>12</b>	लघु-कथा लेखन

<b>Subject</b>	<b>German</b>
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<b>Ch. No.</b>	<b>Topic</b>
<b>Modul6 Ch2</b>	<b>Hast du Lust, ins Kino zu gehen? (do you feel like going to the cinema?)</b>

Subject	Sanskrit
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Ch. No.	Topic
<b>Deep Manika 8</b>	
13	गोवाप्रदेशः
<b>Grammar from Deep Manika Book</b>	
Pg. No.	Topic

90	पितृ .(ऋकारान्त, पुल्लिङ्ग)
100	अस् (लङ् लकार)
	चित्र-वर्णन
	पत्र लेखन

Subject	Gujarati
<b>Language Book: Sarvagrahi</b>	
Ch. No.	Topic
<b>Unit - 17</b>	શરણાઈવાળો અને શેઠ (કાવ્ય)
<b>Unit - 18</b>	અણસમજી વાંદરો અને સુધરી
<b>Creative Writing</b>	સંવાદ લેખન, નિબંધ લેખન

Subject	Math
Ch. No.	Topic
<b>Mathematics</b>	
<b>Ch-15</b>	Introduction to graphs

Subject	Science
<b>Enhanced Science Now</b>	
Ch. No.	Topic
<b>12</b>	Sound
<b>17</b>	Some Natural Phenomena (Flip class through group discussion and presentation)

Subject	Social Science
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Ch. No.	Topic
<b>Social and Political Life (Civics)</b>	
<b>8</b>	Confronting Marginalisation (UT 3 Activity)
<b>Resource and Development (Geography)</b>	
<b>5</b>	Industries

**Academic Planner**  
**January-2024**

<b>Subject</b>	<b>English</b>
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Ch. No.	Topic
<b>Collins New Exploring English</b>	
<i>Theme</i>	<i>Going Places</i>
<b>16</b>	Extremes Along the Silk Road <b>(Unit Test Activity)</b>
<b>17</b>	The Magic Island
<b>Grammar</b>	Subject-Verb Agreement
<b>Creative Writing</b>	Narrative Account Juxtaposition, Onomatopoeia <b>(Figures of Speech)</b>
<b>Reading Comprehension</b>	<i>The Vagabond</i> <i>(Literature Reader)</i> <i>Dilemma (Multi-Skill Coursebook)</i>
<b>Unit Test-2</b>	

<b>Subject</b>	<b>Hindi</b>
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Ch. No.	Topic
<b>Unmesh Hindi Pathyapustak</b>	
<b>चरण- विश्व बधुत्व</b>	
<b>13</b>	अनोखा अतिथि
<b>Grammar from Practice Book CWS</b>	
<b>7</b>	समास
	अपठित गद्यांश
<b>Creative Writing from Practice Book CWS</b>	
<b>13</b>	विज्ञापन लेखन
<b>Unit Test-2</b>	

<b>Subject</b>	<b>German</b>
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Ch. No.	Topic
<b>Modul 6 Ch3</b>	<b>Ordnung muss sein! (Order must be there)</b>
<b>Unit Test-2</b>	



Subject	Sanskrit
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Ch. No.	Topic
<b>Deep Manika 8</b>	
14	दुर्बलानां बलं युक्तिः
15	प्रकाशस्य परावर्तनम् अपवर्तनम् च
<b>Grammar from Deep Manika Book</b>	
Pg. No.	Topic
90	शब्दरूप-मातृ (ऋकारान्त स्त्रीलिंग)
100	अस् (लोट लकार)
	पठित अवबोधनम्
<b>Unit Test-2</b>	

Subject	Gujarati
<b>Language Book: Sarvagrahi</b>	
Ch. No.	Topic
Unit - 19	मानी शिष्यामण
Unit - 20	विसरुं नडि प्रसुनुं नाम (डाव्य)
Unit - 21	वृद्धुं डंसनी शीष (वांयन हेतु)
Creative Writing	संवाद लेखन
<b>Unit Test-2</b>	

Subject	Math
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Ch. No.	Topic
<b>Mathematics</b>	
14	Factorization and Division of Algebraic Expressions
16	Playing with numbers (UT 2 Activity Flip Class)
<b>Unit Test-2</b>	

Subject	Science
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<b>Enhanced Science Now</b>	
Ch. No.	Topic
1	Crop Production & Management
<b>Unit Test-2</b>	

<b>Subject</b>	<b>Social Science</b>
<b>Ch. No.</b>	<b>Topic</b>
<b>Our Past- II (History)</b>	
<b>Module 3</b>	Independence and Partition of India
<b>Resource and Development ( Geography)</b>	
<b>6</b>	Human Resources (UT 2 Activity)
<b>Unit Test-2</b>	

**Academic Planner  
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Subject	English
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Ch. No.	Topic
<b>Collins New Exploring English</b>	
<i>Theme</i>	<i>Going Places</i>
<b>18</b>	No Alarm on The Flight Deck
<b>Grammar</b>	Future Tense
<b>Reading Comprehension</b>	<i>Julius Caesar</i> (Literature Reader)

Subject	Hindi
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Ch. No.	Topic
<b>Unmesh Hindi Pathyapustak</b>	
<b>Grammar from Practice Book CWS</b>	
<b>8</b>	वाक्य रूपांतरण
<b>9</b>	लोकोक्तियाँ
	अपठित गद्यांश
<b>Creative Writing from Practice Book CWS</b>	
<b>13</b>	विज्ञापन लेखन

Subject	German
Ch. No.	Topic
Modul 6 Ch3	<b>Ordnung muss sein! (Order must be there)</b>

Subject	Sanskrit
Ch. No.	Topic
<b>Deep Manika</b>	
16	संख्या-प्रयोग: (त्रिषु लिङ्गेषु वचनेषु च)
<b>Grammar from Deep Manika Book</b>	
Pg. No.	Topic
101	अस् (विधिलिङ लकार)

Subject	Gujarati
<b>Language Book: Sarvagrahi</b>	
Ch. No.	Topic
<b>Unit -22</b>	વિચાર વિસ્તાર
<b>Grammar</b>	વિભક્તિ

<b>Subject</b>	<b>Math</b>
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<b>Ch. No.</b>	<b>Topic</b>
<b>Mathematics</b>	
<b>13</b>	Direct and Inverse Proportions
<b>11</b>	Mensuration

<b>Subject</b>	<b>Science</b>
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<b>Enhanced Science Now</b>	
<b>Ch. No.</b>	<b>Topic</b>
<b>5</b>	Combustion and Fossil fuels

<b>Subject</b>	<b>Social Science</b>
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<b>Ch. No.</b>	<b>Topic</b>
<b>Our Past-II (History)</b>	
<b>Module 3</b>	Independence and Partition of India (continue)

**Academic Planner  
March -2024**

<b>Subject</b>	<b>English</b>
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<b>REVISION</b>
<b>Annual Examination</b>

<b>Subject</b>	<b>Hindi</b>
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<b>REVISION</b>
<b>Annual Examination</b>

<b>Subject</b>	<b>German</b>
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<b>REVISION</b>
<b>Annual Examination</b>

<b>Subject</b>	<b>Sanskrit</b>
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<b>REVISION</b>
<b>Annual Examination</b>

<b>Subject</b>	<b>Gujarati</b>
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<b>REVISION</b>
<b>Annual Examination</b>

<b>Subject</b>	<b>Math</b>
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<b>REVISION</b>
<b>Annual Examination</b>

<b>Subject</b>	<b>Science</b>
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<b>REVISION</b>
<b>Annual Examination</b>

<b>Subject</b>	<b>Social Science</b>
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<b>REVISION</b>
<b>Annual Examination</b>